



Form No. \_\_\_\_\_

**ADMISSION FORM**

**PROFESSIONAL CERTIFICATE PROGRAMME**

**On**

**TEA ESTATE MANAGEMENT (PCP-TEM: - 2014)**

**23<sup>rd</sup> June 2014 to 23<sup>rd</sup> July 2014 at IIPM CENTRE JORHAT [ Phone no. 0376 2360919 ]**

1. Name: \_\_\_\_\_
2. Date of Birth: Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_
3. Postal Address: \_\_\_\_\_  
 \_\_\_\_\_  
 State: \_\_\_\_\_ Pin: \_\_\_\_\_
- E-Mail: \_\_\_\_\_ ☎ : \_\_\_\_\_
4. Father's/Guardian's Permanent Address: \_\_\_\_\_  
 \_\_\_\_\_  
 State: \_\_\_\_\_ Pin: \_\_\_\_\_ ☎ : \_\_\_\_\_

Affix  
Candidate's  
Photograph

5. Occupation & Office Address: \_\_\_\_\_  
 \_\_\_\_\_  
 State: \_\_\_\_\_ Pin: \_\_\_\_\_ ☎ : \_\_\_\_\_
6. Educational Qualifications [Attach Class X Onwards Marksheets]:

Examination	Year	Board/University	School/College	Percentage

7. Work Experience (If Any): \_\_\_\_\_  
 Position \_\_\_\_\_ Organization \_\_\_\_\_  
 Responsibilities \_\_\_\_\_ Years \_\_\_\_\_
8. Whether belong to SC/ST/OBC/Physically Handicapped (Attach Certificate): \_\_\_\_\_

**Sponsorship Details for Sponsored Candidates**

Sponsored By (Please Tick the Appropriate Box)

- a. Sponsored By Company
- b. Plantation Owners
- c. Sponsored By Central / State Governments
- d. Sponsored By International Agency / SAARC Countries
- e. Sponsored By NRI / PIO

Candidate's Signature